

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH 2015 0120 33

Project Title: City of Shasta Lake Wastewater Treatment Facility Upgrade

Lead Agency: City of Shasta Lake

Contact Person: Debbie Israel

Mailing Address: P.O. Box 777

Phone: 530-275-7469

City: City of Shasta Lake

Zip: 96019

County: Shasta

Project Location: County: Shasta

City/Nearest Community: Shasta Lake

Cross Streets: Pine Grove Avenue and Tibbitts

Zip Code: 96019

Longitude/Latitude (degrees, minutes and seconds): 40 ° ' " N / -122 ° ' " W Total Acres: 106 acres

Assessor's Parcel No.: 064-150-070, 064-160-005 & 007

Section: 1

Twp.: 32N

Range: 5W

Base: Shasta D

Within 2 Miles: State Hwy #: 5

Waterways: Churn Creek

Airports: NA

Railways: UPRR

Schools: Central Valley HS

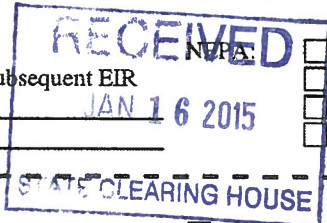
Document Type:

- CEQA: [] NOP [] Early Cons [] Neg Dec [x] Mit Neg Dec

- [] Draft EIR [] Supplement/Subsequent EIR (Prior SCH No.) Other:

- [] NEPA [] EA [] Draft EIS [] FONSI

- Other: [] Joint Document [] Final Document [] Other:



Local Action Type:

- [] General Plan Update [] General Plan Amendment [] General Plan Element [] Community Plan

- [] Specific Plan [] Master Plan [] Planned Unit Development [] Site Plan

- [] Rezone [] Prezone [] Use Permit [] Land Division (Subdivision, etc.)

- [] Annexation [] Redevelopment [] Coastal Permit [x] Other: State/Fed Permit

Development Type:

- [] Residential: Units _____ Acres _____
[] Office: Sq.ft. _____ Acres _____ Employees _____
[] Commercial: Sq.ft. _____ Acres _____ Employees _____
[] Industrial: Sq.ft. _____ Acres _____ Employees _____
[] Educational: _____
[] Recreational: _____
[] Water Facilities: Type _____ MGD _____

- [] Transportation: Type _____
[] Mining: Mineral _____
[] Power: Type _____ MW _____
[x] Waste Treatment: Type Reclaimed MGD .65 existing
[] Hazardous Waste: Type _____
[] Other: _____

Project Issues Discussed in Document:

- [] Aesthetic/Visual [] Agricultural Land [x] Air Quality [x] Archeological/Historical [x] Biological Resources [] Coastal Zone [x] Drainage/Absorption [] Economic/Jobs

- [] Fiscal [x] Flood Plain/Flooding [] Forest Land/Fire Hazard [x] Geologic/Seismic [] Minerals [x] Noise [] Population/Housing Balance [x] Public Services/Facilities

- [] Recreation/Parks [] Schools/Universities [] Septic Systems [x] Sewer Capacity [] Soil Erosion/Compaction/Grading [] Solid Waste [x] Toxic/Hazardous [] Traffic/Circulation

- [] Vegetation [x] Water Quality [] Water Supply/Groundwater [x] Wetland/Riparian [] Growth Inducement [] Land Use [] Cumulative Effects [x] Other: Greenhouse Gas

Present Land Use/Zoning/General Plan Designation:

Public Facilities Land Use Designation and Zoning District

Project Description: (please use a separate page if necessary)

The Project consists of various upgrades to the existing WWTF required to treat raw wastewater to a level compliant with the 2014 NPDES Permit. Proposed project includes new effluent discharge pipeline, cascade re-aeration structure, and replacement of primary outfall into Churn Creek. Existing secondary outfall will be abandoned in place. Existing spray fields and 400 acre-foot reclaimed water reservoir will be abandoned in place. With the exception of the improvements to the effluent pipeline and outfall structure in the riparian area of Churn Creek, the majority of the improvements would take place within the existing development footprint of the WWTF.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

- | | |
|--|--|
| <input type="checkbox"/> Air Resources Board | <input checked="" type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input type="checkbox"/> Caltrans District # _____ | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB # <u>5</u> |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input checked="" type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region # <u>1</u> | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input checked="" type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | <input type="checkbox"/> Other: <u>Federal/USEPA,USCOE,NMFS, USFWS</u> |
| <input type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Housing & Community Development | |
| <input type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date January 16, 2019 Ending Date February 15, 2015

Lead Agency (Complete if applicable):

Consulting Firm: _____	Applicant: _____
Address: _____	Address: _____
City/State/Zip: _____	City/State/Zip: _____
Contact: _____	Phone: _____
Phone: _____	

Signature of Lead Agency Representative: Debra a-Daniel Date: Jan. 16, 2015

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.